



COUNTY COUNCIL OF HARFORD COUNTY

August 3, 2004

PUBLIC HEARING

7:00 p.m. – Bill No. 04-26 (Transfer of Appropriations – 800 Block Rock Spring Road)

7:15 p.m. – Zoning Appeal Case 5399 (Morning Brook LLC)

7:45 p.m. – Res. No. 17-04 (Old Joppa Road Sewer – Assessment)

LEGISLATIVE SESSION DAY 04-22

August 3, 2004

8:00 P.M.

A G E N D A

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER – Council Member Guthrie
4. PRESENTATION OF PROCLAMATIONS
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
 - a. Zoning Appeal Case No. 5399 (Morning Brook LLC)
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES – LSD 04-21 (July 6, 2004)
9. INTRODUCTION OF RESOLUTIONS
 - a. Resolution No. 20-04 (Agricultural Preservation – Barrow)
 - b. Resolution No. 21-04 (Agricultural Preservation – St. Clair & Thomas)
 - c. Resolution No. 22-04 (Agricultural Preservation – Boy Scouts of America)
 - d. Resolution No. 23-04 (Agricultural Preservation – Baldwin)
 - e. Resolution No. 24-04 (Agricultural Preservation – Thompson)
 - f. Resolution No. 25-04 (Agricultural Preservation – Kelly & Barnaby)
 - g. Resolution No. 26-04 (Agricultural Preservation – Wallace)
 - h. Resolution No. 27-04 (Agricultural Preservation – Ober)
 - i. Resolution No. 28-04 (Agricultural Preservation – Tobias)
 - j. Resolution No. 29-04 (Agricultural Preservation – Garono)
10. INTRODUCTION OF BILLS
 - a. Bill No. 04-27 (Moratorium – Service Stations by Chenowith)
 - b. Bill No. 04-28 (Moratorium – Service Stations by Cassilly & Stepp)
 - c. Bill No. 04-29 (Water & Sewer Capital Project – Route 40)
 - d. Bill No. 04-30 (Agricultural Preservation – Ball)
 - e. Bill No. 04-31 (Agricultural Preservation – Cox)
 - f. Bill No. 04-32 (Agricultural Preservation – Grimmel Family LP)
 - g. Bill No. 04-33 (Agricultural Preservation – Grafton)
 - h. Bill No. 04-34 (Fallston Sanitary Subdistrict)
 - i. Bill No. 04-35 (Supplemental Appropriation – Smith Property Acquisition)
11. INTRODUCTION OF AMENDMENTS
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
 - a. Reznick, Fedder & Silverman Agreements
 - b. Renewal of Council Attorney Contract
 - c. Meeting Schedule – November 2
 - d. Council Appointment – Core Service Agency
 - e. Executive Appointment – Temporary Director of Housing Agency
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY)

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NEXT LEGISLATIVE SESSION TUESDAY SEPTEMBER 7, 2004